

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Stephenson, et al.
 App. No. : 09/853,371
 Filed : May 11, 2001
 For : GRACEFUL DEGRADATION
 SYSTEM
 Examiner : Marc M. Duncan
 Art Unit : 2113

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

6/30/04
 (Date)

John R. King
 John R. King, Reg. No. 34,382

RECEIVED

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

JUL 12 2004

Technology Center 2100

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

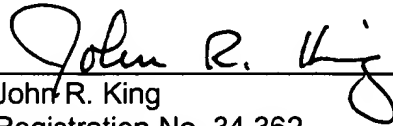
- (X) Response to March 31, 2004 Office Action in 16 pages.
- (X) Six (6) sheets of drawings.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	59 - 49 = 10	2202 (\$9)	10 x 9 =	\$90
Independent Claims	14 - 3 = 11	2201 (\$43)	11 x 43 =	\$473
Multiple Claim		2203 (\$145)		\$0
1 Month Extension		2251 (\$55)		\$0
2 Month Extension		2252 (\$210)		\$0
3 Month Extension		2253 (\$475)		\$0
			TOTAL FEE DUE	\$563

- (X) A check in the amount of \$563 is enclosed.

- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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